



# Campsite Reservation Form

## Wah-Tut-Ca

### Scout Reservations for 2010

This registration form will only be accepted when complete information is provided.

Troop # \_\_\_\_\_ Community \_\_\_\_\_

Council \_\_\_\_\_

Our best estimate is: \_\_\_\_\_ Scouts and \_\_\_\_\_ Leaders (18 and older) will attend with our troop.

We have enclosed the required non-refundable \$50.00 campsite deposit fee, which will be returned after camp once the troop has checked out of the site. The deposit can not be credited toward youth fees.

**Week Preference:** Please indicate your week preference (1, 2, 3, etc). Due to the camp and campsite, tent capacity, the Camp Management reserves the right to close without notice those weeks which approach 200 boys.

Week 1                      Week 2                      Week 3                      Week 4                      Week 5  
 July 04-09 \_\_\_\_\_      July 11-16 \_\_\_\_\_      July 18-23 \_\_\_\_\_      July 25-30 \_\_\_\_\_      Aug 1-6 \_\_\_\_\_

**Campsite Preference:** Please list your 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> campsite choices. Campsites are assigned based on actual number of boys attending during your week along with your preference listed below.

- |                       |                            |                         |
|-----------------------|----------------------------|-------------------------|
| ___ Ipanapi (20)      | ___ Upper Wannalancit (16) | ___ Hanuna (36)         |
| ___ Passaconaway (34) | ___ Lower Wannalancit (36) | ___ Shanawanda (37)     |
| ___ Kemosabee (34)    | ___ Medicine Bow (38)      | ___ Sagamore Ridge (36) |

**Communication Information:** (please print clearly)

Person who should receive **ALL** camp related information, leader's guide, program planning dates, etc.

Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Assist Leader's Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

It is extremely important that the troop notify the Yankee Clipper Council, BSA immediately if any of this information changes.

2010 RESERVATIONS WILL BE TAKEN ON A FIRST COME FIRST SERVE BASIS AS OF July 1, 2009. (See Special Preference Considerations on attached sheets)

Council use only:	Date Received: _____	Time: _____	Initials: _____
Site Approved: _____	Site Fee Received \$: _____	Receipt # _____	Confirm: _____